

COUNTY DOWNS PLAT 9

LYING IN THE NORTH ONE-HALF OF SECTION 14, T-18-N, R-18-E
MONTGOMERY COUNTY, ALABAMA

STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, H. KENNETH WHITE, A REGISTERED ENGINEER AND LAND SURVEYOR OF MONTGOMERY, ALABAMA, HEREBY CERTIFY THAT THE PROPERTY SHOWN ON THIS MAP IS TRUE AND CORRECT, THAT ALL CORNERS ARE MARKED WITH IRON PINS OR CONCRETE MONUMENTS AND THAT THEY ACTUALLY EXIST.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA

ACCORDING TO MY SURVEY THIS THE 8th DAY OF July 1973

H. Kenneth White
H. KENNETH WHITE
ALABAMA REG. NO. 11178



PROTECTIVE COVENANTS

PILGREEN and WHITE
Consulting Engineers
MONTGOMERY ALABAMA
7/8/73 1"=100'



Drawn By	Office Check	Field Sketch	Field Check	Book No.	Job No.
PCP	HW				340PLAT

1963
SEC. FEE
CASH
1188 2

PROPERTY LINE CURVE DATA

LOT	CURVE	RADIUS	LENGTH	CHORD	BEARING
7-BLK 2	1	380.00	85.85	85.48	N 01°17'58" W
6-BLK 2	2	380.00	73.88	73.78	N 12°23'47" W
5-BLK 2	3	380.00	48.27	48.23	N 27°12'48" W
3-BLK 2	4	280.00	104.72	103.53	S 11°08'00" E
15-BLK K	5	280.00	28.91	28.80	S 00°38'52" W
1-BLK 1	6	280.00	51.83	51.74	S 20°28'22" E
3-BLK 1	7	300.00	118.34	115.81	N 15°02'27" W
4-BLK 1	8	300.00	41.09	41.08	N 00°50'27" W

CENTERLINE CURVE DATA

	
Δ = 30°00'00"	Δ = 30°04'00"
R = 230.00'	R = 330.00'
T = 81.63'	T = 88.63'
L = 120.43'	L = 173.17'

NOTES

STREETS SHOWN HEREON, IF NOT PREVIOUSLY DEDICATED, ARE HEREBY DEDICATED FOR PUBLIC USE.

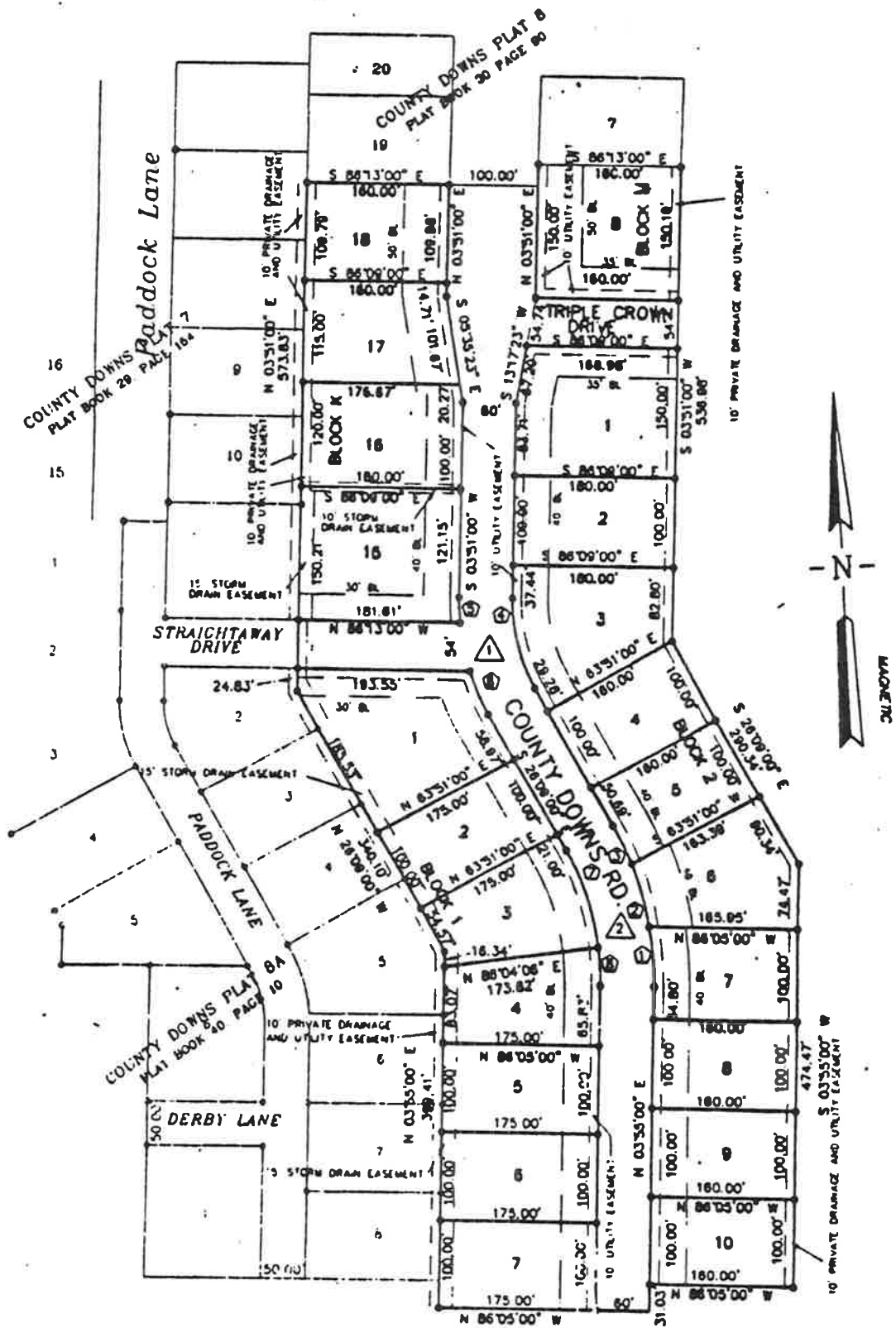
ALL EASEMENTS OR RIGHTS-OF-WAY, EXCEPT UTILITY, PRIVATE EASEMENTS OR EASEMENTS FOR SANITARY SEWERS OR WATER MAINS SHOWN HEREON ARE HEREBY DEDICATED TO THE MUNICIPALITY OF MONTGOMERY, ALABAMA AND/OR THE COUNTY OF MONTGOMERY, ALABAMA FOR PUBLIC USE. EASEMENTS INCLUDE THE RIGHT OF INGRESS AND EGRESS BY THE CITY AND/OR COUNTY EMPLOYEES FOR MAINTENANCE OF THE PROPERTY INCLUDED IN THE EASEMENTS. NO PERMANENT STRUCTURE MAY BE PLACED ON THE EASEMENTS SHOWN.

EASEMENTS FOR SANITARY SEWER AND WATER MAINS, IF NOT PREVIOUSLY DEDICATED ARE HEREBY DEDICATED TO THE WATER WORKS AND SEWER BOARD OF THE CITY OF MONTGOMERY, ALABAMA ITS SUCCESSORS OR AGENS FOR INGRESS AND EGRESS IN THE INSTALLATION AND MAINTENANCE OF SANITARY SEWERS AND WATER MAINS AND THEIR APPURTENANCES. NO PERMANENT STRUCTURES MAY BE ERECTED ON ANY PART OF THESE EASEMENTS.

DIMENSIONS ON CURVES ARE CHORD MEASUREMENTS UNLESS OTHERWISE NOTED.

ALABAMA POWER COMPANY IS GRANTED THE RIGHT TO CONSTRUCT, INSTALL, OPERATE AND MAINTAIN ITS FACILITIES, INCLUDING ALL CONDUITS, CABLES, TRANSFOLDURES AND OTHER APPLIANCES USEFUL OR NECESSARY IN CONNECTION THEREWITH, WITHIN A TEN (10) FOOT EASEMENT ALONG THAT PORTION OF EACH LOT ABUTTING A DEDICATED STREET, AND ANY OTHER UTILITY EASEMENT SHOWN, FOR THE UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRIC POWER. TOGETHER WITH ALL THE RIGHTS AND PRIVILEGES NECESSARY OR CONVENIENT FOR THE FULL ENJOYMENT OR USE THEREOF, INCLUDING THE RIGHT OF INGRESS AND EGRESS TO AND FROM SAID FACILITIES AND THE RIGHT TO EXCAVATE FOR INSTALLATION, REPLACEMENT, REPAIR, AND REMOVAL THEREOF; AND ALSO THE RIGHT TO CUT AND KEEP CLEAR ALL TREES, UNDERBRUSH, SHRUBBERY, ROOTS AND OTHER GROWTH, AND TO KEEP CLEAR ANY AND ALL OBSTRUCTIONS OR OBSTACLES OF WHATEVER CHARACTER ON, UNDER AND ABOVE SAID FACILITIES. ALSO INCLUDED IN THE RIGHTS GRANTED HEREIN IS THE RIGHT TO INSTALL SERVICE LATERALS RUNNING FROM SAID 10 FOOT WIDE EASEMENT TO THE DWELLING OR OTHER BUILDINGS CONSTRUCTED ON THE LOTS WITHIN THIS PLAT.

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BY ADOPTION OF THIS PLAT, THE OWNERS OF ALL THE LOTS EMBRACED THEREIN, HEREBY ADOPTS THE FOLLOWING PROTECTIVE COVENANTS AND IMPROVES THEM UPON THE PROPERTY COMPRISING THE SAID PLAT AND UPON EACH LOT THEREIN.

THESE COVENANTS ARE TO RUN WITH THE LAND AND SHALL BE BINDING ON ALL PARTIES AND ALL PERSONS CLAIMING UNDER THEM FOR A PERIOD OF 30 YEARS FROM THE DATE OF THE RECORDING OF THIS PLAT. AFTER WHICH TIME SAID COVENANTS SHALL BE AUTOMATICALLY EXTENDED FOR SUCCESSIVE PERIODS OF TEN YEARS UNLESS AN INSTRUMENT SIGNED BY A MAJORITY OF THE THEN OWNERS OF THE LOTS HAS BEEN RECORDED AGREEING TO CHANGE SAID COVENANTS IN WHOLE OR IN PART. ENFORCEMENT SHALL BE BY PROCEEDINGS AT LAW OR IN EQUITY AGAINST THE PERSON OR PERSONS VIOLATING OR ATTEMPTING TO VIOLATE ANY COVENANT, EITHER TO RESTRAIN VIOLATION OR TO RECOVER DAMAGES. INVALIDATION OF ANY ONE OF THE COVENANTS BY JUDGMENT OR COURT ORDER SHALL IN NO WAY AFFECT ANY OF THE OTHER PROVISIONS WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.

ARCHITECTURAL CONTROL COMMITTEE

1. **MEMBERSHIP.** THE ARCHITECTURAL CONTROL COMMITTEE IS COMPOSED OF EVERETT MARSHALL, JOHN R. MARSHALL, JR. AND M. S. S. A MAJORITY OF THE COMMITTEE MAY DESIGNATE A SUCCESSOR. NEITHER THE MEMBERS OF THE COMMITTEE, NOR ITS DESIGNATED REPRESENTATIVE SHALL BE ENTITLED TO ANY COMPENSATION FOR SERVICES PERFORMED PURSUANT TO THIS COVENANT. ANY TIME THE MAJORITY OF THE COMMITTEE SHALL HAVE THE POWER THROUGH A DULY RECORDED WRITTEN INSTRUMENT TO CHANGE THE MEMBERSHIP OF THE COMMITTEE OR TO WITHDRAW FROM THE COMMITTEE OR RESTORE TO IT ANY OF ITS POWERS AND DUTIES.

2. **PROCEDURE.** THE COMMITTEE'S APPROVAL OR DISAPPROVAL AS REQUIRED IN THESE COVENANTS SHALL BE IN WRITING. IN THE EVENT THE COMMITTEE, OR ITS DESIGNATED REPRESENTATIVE, FAILS TO APPROVE OR DISAPPROVE WITHIN 30 DAYS AFTER PLANS AND SPECIFICATIONS HAVE BEEN SUBMITTED TO IT, OR IN ANY EVENT, IF NO SUIT TO ENJOIN THE CONSTRUCTION HAS BEEN COMMENCED PRIOR TO THE COMPLETION THEREOF APPROVAL WILL NOT BE REQUIRED AND THE RELATED COVENANTS SHALL BE DEEMED TO HAVE BEEN FULLY COMPLIED WITH.

3. **ARCHITECTURAL CONTROL.** NO BUILDING SHALL BE ERRECTED, PLACED, OR ALTERED ON ANY LOT UNLESS THE QUALITY, WORKMANSHIP AND MATERIALS ARE IN HARMONY WITH THE DESIGN OF THE EXISTING STRUCTURES, AND IS LOCATED WITH RESPECT TO THE TOPOGRAPHY AND FINISH GRADE ELEVATION. NO BUILDING SHALL BE ERRECTED OR PLACED ON ANY LOT UNTIL THE CONSTRUCTION PLANS AND SPECIFICATIONS HAVE BEEN APPROVED BY THE COMMITTEE.

BUILDING AND LOT RESTRICTIONS

1. NO LOT SHALL BE USED EXCEPT FOR RESIDENTIAL PURPOSES.
2. NO BUILDING SHALL BE ERRECTED, ALTERED, PLACED, OR PERMITTED TO REMAIN ON ANY LOT OTHER THAN ONE DETACHED SINGLE FAMILY DWELLING NOT TO EXCEED TWO AND ONE-HALF STORES IN HEIGHT.
3. NO RESIDENCE SHALL BE ERRECTED UPON OR ALLOWED TO OCCUPY ANY LOT UNLESS THE GROUND FLOOR AREA OF THE MAIN STRUCTURE, EXCLUSIVE OF OPEN PORCHES, ATTACHED GARAGES OR CARPORTS, BE NOT LESS THAN 2400 SQUARE FEET IN THE CASE OF A ONE-STORY DWELLING, NOT LESS THAN 1700 SQUARE FEET ON THE GROUND FLOOR AND NOT LESS THAN 800 SQUARE FEET ON THE SECOND-STORY IN THE CASE OF A DWELLING OF MORE THAN ONE STORY.
4. NO BUILDING SHALL BE LOCATED ON ANY LOT NEARER TO THE FRONT LOT LINE OR NEARER TO THE SIDE STREET LINE THAN THE MINIMUM BUILDING SETBACK LINES SHOWN ON THE RECORDED PLAT. NO BUILDING SHALL BE LOCATED NEARER THAN 10 FEET TO AN INTERIOR LOT LINE, EXCEPT THAT A FIVE-FOOT MINIMUM SIDE YARD SHALL BE PERMITTED FOR A GARAGE OR OTHER PERMITTED ACCESSORY BUILDING LOCATED ON THE REAR ONE-QUARTER OF THE LOT. FOR THE PURPOSES OF THIS COVENANT, LEAVES, STEPS, OPEN PORCHES, AND ORNAMENTAL PLANTING BOXES SHALL NOT BE CONSIDERED AS A PART OF A BUILDING PROVIDED, HOWEVER, THAT THIS SHALL NOT BE CONSTRUED TO PERMIT ANY PORTION OF A BUILDING ON A LOT TO ENCRUGH UPON ANOTHER LOT.
5. NO DWELLING SHALL BE ERRECTED OR PLACED ON ANY LOT HAVING A WIDTH OF LESS THAN 100 FEET AT THE BUILDING SET BACK LINE.
6. EASEMENTS FOR INSTALLATION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES ARE RESERVED AS SHOWN ON THE PLAT.
7. EASEMENTS IN FAVOR OF THE ALABAMA POWER COMPANY ARE RESERVED ON OR WITHIN TWO FEET OF THE SIDE LOT LINES FROM THE FRONT LOT LINE TO THE BUILDING SETBACK LINE ONLY, TO PERMIT THE PLACEMENT OF POWER POLES AND ANCHORS.

8. EASEMENTS IN FAVOR OF THE SOUTH CENTRAL BELL TELEPHONE FOR UNDERGROUND SERVICE LINES ARE RESERVED AS SHOWN ON THE PLAT. EASEMENTS INCLUDE THE RIGHT OF INGRESS AND EGRESS BY EMPLOYEES OF SAID COMPANY FOR MAINTENANCE OF THE PROPERTY INCLUDED IN THE EASEMENTS.

9. NO SEPERATE GARAGES, OR OUT BUILDINGS OF ANY KIND OR NATURE, EXCEPT GARDEN OR ORNAMENTAL LANDSCAPE STRUCTURES, SHALL BE ERRECTED ON OR ALLOWED TO OCCUPY ANY LOT EXCEPT THAT PORTION OF THE LOT IN THE REAR OF THE RESIDENCE, AND NO SUCH BUILDING SHALL BE CONSTRUCTED OR OCCUPIED PRIOR TO THE CONSTRUCTION OF THE MAIN HOUSE, EXCEPT SUCH AS MAY BE USED IN STORING TOOLS AND EQUIPMENT OR MATERIALS FOR THE CONSTRUCTION OF THE MAIN HOUSE. NO GARAGE SHALL HAVE AN OPEN DOOR VISIBLE TO THE STREET EXCEPT THOSE LOCATED ON THE REAR ONE-QUARTER OF ANY LOT.

10. NO OBNOXIOUS OFFENSIVE TRADE OR ACTIVITY SHALL BE CARRIED ON UPON ANY LOT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY BE OR MAY BECOME AN ANNOYANCE OR NUISANCE TO THE NEIGHBORHOOD.

11. NO STRUCTURE OR A TEMPORARY CHARACTER, TRAILER, BASEMENT, TENT, SHACK, GARAGE, BARN, OR OTHER OUTBUILDING SHALL BE USED AT ANY TIME AS A RESIDENCE EITHER TEMPORARILY OR PERMANENTLY.

12. NO SIGN OF ANY KIND SHALL BE DISPLAYED TO THE PUBLIC VIEW ON ANY LOT EXCEPT ONE PROFESSIONAL SIGN OF NOT MORE THAN ONE SQUARE FOOT, ONE SIGN OF NOT MORE THAN FIVE SQUARE FEET ADVERTISING THE PROPERTY FOR SALE OR RENT, OR SIGNS USED BY A BUILDER TO ADVERTISE THE PROPERTY DURING THE CONSTRUCTION AND SALES PERIOD.

13. NO OIL DRILLING, OIL DEVELOPMENT OPERATIONS, OIL REFINING, QUARRYING OR MINING OPERATIONS OF ANY KIND SHALL BE PERMITTED UPON OR IN ANY LOT, NOR SHALL WELLS, TANKS, TUNNELS, MINERAL EXCAVATIONS OR SHAFTS BE PERMITTED UPON OR IN ANY LOT. NO DERRICK OR OTHER STRUCTURE DESIGNED FOR USE IN BORING OIL OR NATURAL GAS SHALL BE ERRECTED, MAINTAINED, OR PERMITTED UPON ANY LOT.

14. NO ANIMALS, LIVESTOCK, OR POULTRY OF ANY KIND SHALL BE RAISED, BREED, OR KEPT ON ANY LOT, EXCEPT THAT DOGS, CATS OR OTHER HOUSEHOLD PETS MAY BE KEPT PROVIDED THAT THEY ARE NOT KEPT, BREED, OR MAINTAINED FOR ANY COMMERCIAL PURPOSE.

15. NO LOT SHALL BE USED OR MAINTAINED AS A DUMPING GROUND FOR RUBBISH, TRASH, GARBAGE OR OTHER WASTE SHALL NOT BE KEPT IN SANITARY CONTAINERS. ALL INCINERATORS OR OTHER EQUIPMENT FOR THE STORAGE OR DISPOSAL OF SUCH MATERIAL SHALL BE KEPT IN A CLEAN AND SANITARY CONDITION.

16. NO FENCE, WALL, HEDGE OR SHRUB PLANTING WHICH OBSTRUCTS SIGHT LINES AT ELEVATIONS BETWEEN 2 AND 6 FEET ABOVE THE ROADWAYS SHALL BE PLACED OR PERMITTED TO REMAIN ON ANY CORNER LOT WITHIN THE TRIANGULAR AREA FORMED BY THE STREET PROPERTY LINES AND A LINE CONNECTING THEM AT POINTS 25 FEET FROM THE INTERSECTION OF THE STREET LINES. THE SAME SIGHT-LINE LIMITATIONS SHALL APPLY ON ANY LOT WITHIN 10 FEET FROM THE INTERSECTION OF A STREET PROPERTY LINE AND THE EDGE OF A DRIVEWAY PAVEMENT. NO TREE SHALL BE PERMITTED TO REMAIN WITHIN SUCH DISTANCES OF SUCH INTERSECTIONS UNLESS THE FOLIAGE LINE IS MAINTAINED AT SUFFICIENT HEIGHT TO PREVENT OBSTRUCTION OF SUCH SIGHT LINES. NO FENCE SHALL EXTEND NEARER TO THE STREET THAN THE BUILDING SET BACK LINE.

17. EASEMENTS FOR INSTALLATION AND MAINTENANCE OF DRAINAGE FACILITIES ARE RESERVED AS SHOWN ON THE PLAT AND OVER THE REAR TEN FEET OF EACH LOT THEREIN. WITHIN THESE EASEMENTS, NO STRUCTURE, PLANTING OF OTHER MATERIAL SHALL BE PLACED OR PERMITTED TO REMAIN WHICH MAY DAMAGE OR INTERFERE WITH THE INSTALLATION AND MAINTENANCE OF UTILITIES, OR WHICH MAY CHANGE THE DIRECTION OF FLOW OR WATER THROUGH CHANNELS IN THE EASEMENTS. THE EASEMENT AREA OF EACH LOT AND ALL IMPROVEMENTS IN IT SHALL BE MAINTAINED CONTINUOUSLY BY THE OWNER OF THE LOT, EXCEPT FOR THOSE IMPROVEMENTS FOR WHICH A PUBLIC AUTHORITY OR UTILITY COMPANY IS RESPONSIBLE.

18. ONE DWELLING MAY BE ERRECTED ON TWO OR MORE ADJOINING LOTS AND THE TRACT SO USED SHALL BE CONSIDERED AND REFERRED TO AS ONE LOT FOR THE PURPOSE OF THESE RESTRICTIONS AND THE RESTRICTIONS SHALL APPLY THE SAME AS IF SAID TRACT HAD BEEN ORIGINALLY PLATTED AND SHOWN AS ONE LOT ON THE PLAT.

19. EQUIPMENT, OR BOATS SHALL NOT BE PARKED OR PLACED ON ANY LOT IN FRONT OF THE RESIDENCE OR BUILDING VISIBLE FROM THE STREET.

20. ALL LOTS MUST BE MAINTAINED IN ACCORDANCE WITH CITY OF MONTGOMERY NEED CONTROL GUIDELINES AND NEIGHBORHOOD STANDARDS.

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STATE OF ALABAMA
MONTGOMERY COUNTY }

WE, MARLUCCO INVESTMENTS, LTD., A LIMITED PARTNERSHIP COMPOSED OF WARREN B. MARSHALL, NAM M. SMS, JAMES B. MARSHALL, JR., AND JOHN R. MARSHALL, JR., HEREBY JOIN IN AND SIGN THE FOREGOING SURVEYORS CERTIFICATE, PLAT AND MAP AND HEREBY ADOPTS SAID PLAT, MAP AND RESTRICTIONS ON THIS THE 3rd DAY OF July, 1993.

Warren B Marshall
BY: WARREN B. MARSHALL AS GENERAL PARTNER
STATE OF ALABAMA
MONTGOMERY COUNTY }

Nam M. SMS
BY: NAM M. SMS, AS GENERAL PARTNER

James B Marshall Jr
BY: JAMES B. MARSHALL, JR AS GENERAL PARTNER

John R Marshall Jr
BY: JOHN R. MARSHALL, JR., AS GENERAL PARTNER

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC FOR THE STATE OF ALABAMA, A "LARGE" HEREBY CERTIFY THAT WARREN B. MARSHALL, NAM M. SMS, JAMES B. MARSHALL, JR., AND JOHN R. MARSHALL, JR., WHOSE NAMES AS GENERAL PARTNERS OF MARLUCCO INVESTMENTS, LTD., AND WHO ARE KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY, IN THEIR CAPACITY AS GENERAL PARTNERS WITH FULL AUTHORITY EXECUTED THIS INSTRUMENT VOLUNTARILY ON THE DAY THE SAME BEARS DATE.
GIVEN UNDER MY HAND THIS THE 3rd DAY OF July, 1993.

Robert Ellis
NOTARY PUBLIC

THIS PLAT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE CITY PLANNING COMMISSION OF MONTGOMERY, ALABAMA, AND IS APPROVED BY SUCH COMMISSION.
THE MONTGOMERY CITY PLANNING COMMISSION
BY: A. L. WALLACE
EXECUTIVE SECRETARY
DATE JUL 13 1993

THIS PLAT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE MONTGOMERY COUNTY ENGINEERING DEPARTMENT AND IS APPROVED BY SAID DEPARTMENT.
BY: John P. Gault
COUNTY ENGINEER
DATE 7/13/93

NOTARY PUBLIC
1993 JUN 16 PM 3:36
JUDGE OF PROBATE

FD

RLPT 1349 PAGE 0766

578 105

Right of Way

W. Mont.-No. Mont. 44 & 115 Kv. (Rev.)
37240-105-350 OWO 814886(82)
Southern Division

This instrument prepared in the
Corporate Real Estate Office,
Alabama Power Company,
Birmingham, Alabama

By James Jones

STATE OF ALABAMA

County of Montgomery

Marlunco Limited

for and in consideration of the sum of Three Thousand Two Hundred Dollars (\$3,200.00) to
hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate
and maintain electric transmission and communication lines and all towers, poles, conduits, conductors,
cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or
convenient in connection therewith from line to line over, under and across, a strip of land 80 feet in width,
as said strip is now located by the final location survey thereof heretofore made by said Company, over,
under and across the lands of which it is hereinafter described as being a part, together with all the rights
and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above
described, including the right of ingress and egress to and from said strip and the right to cut, remove, or
otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other
obstructions under, on or above said strip and the right to cut such timber outside of said strip which is
falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and
use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on
grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now
or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area
for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a
road crossing such strip at a location which does not endanger or interfere with works that have been or
may at some future date be constructed on such strip, said strip and the lands of which the same is a part
being described as follows:

A strip of land 80 feet in width which lies within the North half of the Northwest
quarter (N 1/2 of NW 1/4) of Section 14, Township 18 North, Range 17 East,
Montgomery County, Alabama, such strip being more particularly described as
follows:

by
of

To reach the point of beginning, commence at the Northwest corner of Section 14,
Township 18 North, Range 17 East; thence run South along the West boundary
line of such Section 14 a distance of 128 feet, more or less, to a point on the East
margin of an existing Alabama Power Company 80 foot wide right of way; such
point being the point of beginning of the right of way herein described; thence from
the strip 50 feet to the left and 10 feet to the right of a survey line and the
continuations thereof which begins at such point of beginning and turns an angle
to the left and runs Non. 88 degrees 29 minutes 30 seconds East a distance of
232.4 feet to a point, such point being the center line of a public street known as
Sampson Street; such point also being the point of ending of the right of way
herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described
land; that it is free from all encumbrance; that they have a good right to convey the same to the said
Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with
the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set OUR hands and seals this the
20th day of March 1982

IN WITNESS WHEREOF, the said Grantor by its General Partner, _____
who is authorized to execute this conveyance has hereto set its signature on this the _____ day
of _____ 19____

MARLUNCO LIMITED

James R. Marshall
John R. Marshall Jr.
James Marshall Sims
James R. Marshall Jr.
its General Partner

Attest:

Its Secretary
Per KJ

TAX ID #

159

GRANTER'S ADDRESS
ALABAMA POWER CO
P.O. BOX 2641
BIRMINGHAM, AL 35201
ATT:COMP REAL ESTATE

Old Power Co

14 m 71

STATE OF Alabama
County of Montgomery

I, Roxann Rucker, a Notary in and for said County in said State, hereby certify that WARREN C. MARSHALL, JOHN R. MARSHALL JR., DAN MARSHALL SIMS, JAMES H. MARSHALL JR., whose name as General Partner of MANUMCO LIMITED, a General Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said General Partnership.

Given under my hand and official seal this the 29th day of March, 1993

Roxann Rucker
Commission expires 10/29/95



STATE OF)
County of)

In said State, hereby certify that _____ in and for said County _____ whose name as General Partner of _____ a General Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said General Partnership.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF)
County of)

In said State, hereby certify that _____ in and for said County _____

and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALA
MONTGOMERY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1633 MAY 21 AM 11:24

William D. [Signature]
JUDGE OF PROBATE

01 INDEX 1.00
02 REC FE 1.00
02 REC FE 5.00
04 REF TX 3.50

TOTAL 10.50

STATE OF)
County of)

In said State, hereby certify that _____

and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____

1.00
1.00
5.00
3.50
10.50

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